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Passport Size Photograph to be affixed

SUBSCRIBER INFORMATION CUM APPLICATION FORM

PERSONAL INFORMATION

Your House	Your Vehicle	(In case of Partnership Firm and Company)	Names and addresses of Partners / Directors / Employer	Nature of Business (Provide brief details of Business) (If employed provide the name of the employer)	Names of Children No of Dependents	Name of Spouse	Mailing Address (PI. provide proof of address)	Permanent Address (PI. provide proof of address)	E-Mail	Telephone Numbers	PAN number (Pl. provide copy of PAN Card	Father/ Husband's Name	Name of the subscriber Mr/Ms.Dr.
Own	CAR: TWO WHEELER:	8 7 6 5 4 3 0	Name 1							(R)			
Financed	Own									(0)			
	Financed		Add								Date of d		
Company Provided	Compan		Address			Wedding Anniversary Date				(M)	m m		
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Nominee Details 1) If nominee is a minor then provide Name and address of guardian	Name Relationship Date of Birth Percentage
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If nominee is a minor then provide Name and address of guardian	
PROFESSIONAL DETAILS	
opriate)	Salaried Self Employed Retired Pensioner
If salaried - employed in (Pl. tick the appropriate group)	☐ Govt. ☐ Public Sector ☐ Public Limited Co. ☐ MNC
If self employed (Pl. tick the appropriate)	☐ Proprietor ☐ Partner ☐ Director ☐ Others (Pl. indicate the nature of activity if others is ticked)
Your Profession (PI. indicate the nature of activity if others is ticked)	Chartered Accountent Doctor Engineer Lawyer Banker Builder Others
BUSINESS DETAILS	
Date of Establishment	
Name and Address of the Firm/Company	
No. of employees	
PAN/TAN Number	
Annual Turnover	
Pl. provide copy of latest financial statement	
FINANCIAL DETAILS	
Monthly Income	
Immovable Properties (Pl. furnish details of the properties)	
Location & Address 2	
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Of the above encumbered properties, if any (PI. indicate the	
list and inform to whom it is	
encumbered) 4	

Name of the Company?	Are you a member any OTHER chit Company?	Are you a member of any other chit group in OUR COMPANY?	References
	Yes I If Yes, Group ID	Yes If Yes, Group ID Yes Monthly Subscription Amount	
	Value of chit Termination date	Value of chit	

T. . . W. . . Baseman

DECLARATION:

- 1. I/We hereby confirm and declare that the above mentioned particulars are correct.
- 2. Rules and Regulations relating to the chit has been read/translated and I/We have understood the same. I/We proposed Chit Group as subscriber. agree to be bound and abide by the terms and conditions of Infiniti Chit Funds Private Limited I wish to join the
- 3. I/We understand that I/We have to give security to the extent of future liabilities (instalments) when I/We bid the in the form of movable or immovable properties. chit. I/We hereby agree to give security acceptable to the Company to the extent of upto 150% of the future liability
- 4. Please allot me a chit of value Rs.. I am remitting Rs by cash/cheque/DD/NEFT/RTGS No (Rupees with a monthly subscription of Rs.... dated .. only)

drawn on being the payment of first instalment.

Place:

Signature of Introducer

Signature of Subscriber

1. In case of partnership firm the authorized signatory/signatories as per the partnership deed should sign the form.

2. In the case of Companies and Trusts, a resolution to join the chit is to be attached.

Branch Name	Group Details	Verified by	Introducer	Receipt Number		
Group Details Authorised Signatory's Signature		Name & Admitted / Not Admitted Signature	Name & Signature	er Customer ID:	FOR OFFICE USE	
		Imitted				

- Please fill in all the columns in capital letters.
- 2 Ensure entering only one alphabet in each block wherever the columns are divided into blocks.
- S Wherever indicated please provide copies of the necessary documents as proof.
- Acceptable documents both original and copy to be produced. Original will be returned after verification.

g) Aadhar Card	
f) Rental Agreement	
e) Employer's Certificate	e) ID card issued by Employer acceptable to us
d) Latest Telephone Bills	d) ID Card issued by Government authorities
c) Voter's ID Card	c) Voter's ID Card
b) Driving License	b) Driving License
a) Passport	a) Passport
Proof of Address	Proof of Identity

5. If space is not sufficient please use attachments and provide the column reference in the attachment.

and write "Immovable Properties" on the sheet and "PI. see attached list" in the column). (Example: If space is not sufficient for addresses of various properties, then provide the same in a separate sheet

6 Wherever "Yes" is retained and "No" is scored off, Pl. furnish the required details



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